

Tone 8 Troparion (Pentecost)

Blessed art Thou, O Christ our God,
Who hast revealed the fishermen as most wise
by sending down upon them the Holy Spirit,
and through them Thou didst draw the world into Thy net.//
O Lover of Man, glory to Thee!

Tone 3 Troparion (St. Matthew)

From the tax desk you eagerly followed the call of Christ the master,
Who of His goodness, revealed Himself on earth to man.
You appear as a chosen apostle and eloquent proclaimer of the Gospel
to the universe!
Wherefore, we revere your honorable memory, O Divinely speaking
Matthew!
Pray to the merciful God that He will grant remission of sins to our souls.

Glory... Now and Ever... Tone 8 Kontakion (Pentecost)

When the Most High came down and confused the tongues,
He divided the nations;
but when He distributed the tongues of fire, He called all to unity.//
Therefore, with one voice we glorify the All-holy Spirit!

Church Cleaner
ZDRALE/ROMAN—week of 5/31 for 6/7

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May 31, 2026

Holy Pentecost

Acts 20:1–11 (Epistle)

In those days, when the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God!"

John 7:37–52, 8:12 (Gospel)

At that time, on the last day, the great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee?"

John 7:37–52, 8:12, cont'd

Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nikodemos (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

SMOC News and Events

- Sunday School will have its final meeting today. Many thanks to our teachers for their great work all year!
- Melissa A. will be hosting a class on baking Prospora (the bread used for the Eucharist) this Wednesday, June 3rd. The class will be held at St. Matthew's from 9:30am–12:30pm.
- Registration is open for our annual Vacation Church School (held June 24–26). Please register by this Wednesday, June 3rd.
- The next Men's Group potluck and discussion will be held this Saturday, June 6th, from 12:30–2:30 pm.
- Next Sunday, in lieu of Matins, we will be receiving a group of catechumens into the church, starting at 8:45am.
- Michael M. and Katie H. will be getting married in the church on Saturday, June 13, at 2 pm. All are welcome to the ceremony!
- A special parish meeting will be held on Sunday, June 14th, following the Divine Liturgy, to review proposed repair work to the north entrance. Please make every effort to attend!

Liturgical Schedule **St. Matthew Orthodox Church, Green Bay**

♦ Please see full liturgical schedule online at www.smocgb.com

Wednesday, June 3, 6:00 PM—Daily Vespers

Saturday, June 6, 5:00 PM—Great Vespers

Sunday, June 7, 8:45 AM—Reception of Converts; 9:30 AM—
Divine Liturgy (All Saints)

Wednesday, June 10, 6:00 PM—Daily Vespers

Saturday, June 13, 5:00 PM—Great Vespers

Sunday, June 14, 8:30 AM—Matins; 9:30 AM—Divine Liturgy
(All Saints of North America)

Wednesday, June 17, 6:00 PM—Daily Vespers

Saturday, June 20, 5:00 PM—Great Vespers

Sunday, June 21, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

Wednesday, June 24, 6:00 PM—Daily Vespers

Saturday, June 27, 5:00 PM—Great Vespers

Sunday, June 28, 8:30 AM—Matins, 9:30 AM—Divine Liturgy

Monday, June 29, 6:00 PM—Akathist to Holy Apostles Peter and
Paul

Wednesday, July 1, 6:00 PM—Daily Vespers

St. Macrina Chapel, Waupaca **(All services in Waupaca)**

Saturday, June 20, 6:00 PM—Great Vespers

Sunday, June 21, 9:30 AM—Hours; 9:50 AM—Typika

Saturday, June 27, 9:10 AM—Hours; 9:30 AM—Divine Liturgy

Ministry Team:

In May, give to Missions! Our parish has committed regular support to OCMC, which sends Orthodox missionaries on international missions to spread the Gospel.