

Tone 7 Troparion (*Pentecostarion*)
From the sealed tomb, Thou didst shine forth, O Life!
Through closed doors Thou didst come to Thy Disciples, O Christ God.
Renew in us through them an upright spirit//
by the greatness of Thy mercy, O Resurrection of all!

Tone 3 Troparion (*St. Matthew*)
From the tax desk you eagerly followed the call of Christ the master,
Who of His goodness, revealed Himself on earth to man.
You appear as a chosen apostle and eloquent proclaimer of the
Gospel to the universe!
Wherefore, we revere your honorable memory, O Divinely speaking
Matthew//
Pray to the merciful God that He will grant remission of sins to our
souls.

Glory... Now and Ever... Tone 8 Kontakion (*Pentecostarion*)
Thomas touched Thy life-giving side with an eager hand, O Christ God,
when Thou camest to Thine Apostles through closed doors.//
He cried out with all: “Thou art my Lord and my God!”

Christ is Risen!
Indeed, He is Risen!

Church Cleaner
Tomac—week of 4/27 for 5/4



St. Matthew Orthodox Church

607 Ravenswood Drive, Green Bay, WI 54302

smocgbwi@gmail.com

Orthodox Church in America, Diocese of the Midwest

Rector: Father John Thetford

frjohnthetford@gmail.com

(920)-412-8974 (Cell)

(920)-455-0744 (Church)

April 27, 2025
St. Thomas Sunday

Acts 5:12–20 (Epistle)

In those days, through the hands of the apostles, many signs and wonders were done among the people. And they were all with one accord in Solomon’s Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation, and laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out, and said, “Go, stand in the temple and speak to the people all the words of this life.”

John 20:19–31 (Gospel)

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.” When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, →

John 20:19–31, cont'd

I will not believe.” And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing.” And Thomas answered and said to Him, “My Lord and my God!” Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed.” And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

SMOC News and Events

- There will be a planning meeting for our parish's Vacation Church School program (which will be taking place Wednesday, Thursday, and Friday, June 25–27) at noon today. The meeting will discuss curriculum and activities. Anyone interested in helping is welcome!
- Tuesday Bible Study will resume this week.
- The women’s group will meet on Saturday, May 10, from 11am to 1pm. See Jennifer Kribs for details!

Ministry Team:

Our focus this month is supporting House of Hope and the A&A Alexandrina Crisis Pregnancy Center. These two programs support homeless moms and mothers who find themselves in a crisis pregnancy situation. House of Hope cares for and supports young homeless moms by providing a safe, structured place to live. A&A supports women, men, and their children in the time of a crisis pregnancy. A&A provides pregnancy testing and free ultrasounds. Both organizations provide counseling, support with material goods and referrals to other local agencies. Help us support them this month by filling the laundry baskets with items from their wish lists. (The list of suggested items will be on the Ministry Team table in Herrick Hall.) Thank you for your faithful support as we continue to reach out to the vulnerable in our community.

Liturgical Schedule

St. Matthew Orthodox Church, Green Bay

♦ Please see full liturgical schedule online at www.smocgb.com

Wednesday, April 30, 6:00 PM—Daily Vespers

Saturday, May 3, 5:00 PM—Great Vespers

Sunday, May 4, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

Wednesday, May 7, 6:00 PM—Daily Vespers

Saturday, May 10, 5:00 PM—Great Vespers

Sunday, May 11, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

Wednesday, May 14, 6:00 PM—Daily Vespers

Saturday, May 17, 5:00 PM—Great Vespers

Sunday, May 18, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

Wednesday, May 21, 6:00 PM—Daily Vespers

Saturday, May 24, 5:00 PM—Great Vespers

Sunday, May 25, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

St. Macrina Chapel, Waupaca

(All services in Waupaca)

Saturday, May 10, 6:00 PM—Great Vespers

Saturday, May 11, 9:30 AM—Hours; 9:50 AM—Typika

Saturday, May 24, 9:30 AM—Baptism & Divine Liturgy