

Tone 1 Troparion

By raising Lazarus from the dead before Thy Passion,
Thou didst confirm the universal resurrection, O Christ God.
Like the children with the palms of victory,
we cry out to Thee, O Vanquisher of Death:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Tone 4 Troparion

When we were buried with Thee in baptism, O Christ God,
we were made worthy of eternal life by Thy Resurrection.
Now we praise Thee and sing:
“Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord!”

Glory... Tone 3 Troparion (St. Matthew)

From the tax desk you eagerly followed the call of Christ the master,
Who of His goodness, revealed Himself on earth to man.
You appear as a chosen apostle and eloquent proclaimer of the
Gospel to the universe!
Wherefore, we revere your honorable memory, O Divinely speaking
Matthew!
Pray to the merciful God that He will grant remission of sins to our
souls.

Now and Ever... Tone 6 Kontakion

Sitting on Thy throne in Heaven,
carried on a foal on earth, O Christ God,
accept the praise of angels and the songs of children, who sing://
“Blessed is He Who comes to recall Adam!”



Church Cleaner
Schahczenski—week of 4/13 for 4/20

St. Matthew Orthodox Church

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April 13, 2025
Palm Sunday

Philippians 4:4–9 (Epistle)

Brethren, rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

John 12:1–18 (Gospel)

Six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon’s son, who would betray Him, said, “Why was this fragrant oil not sold for three hundred denarii and given to the poor?” This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, “Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always.” Now a great many of the Jews knew that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day, a great multitude →

John 12:1–18, cont'd

that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

SMOC News and Events

- The Byzantine Chant Choir will be practicing for Holy Week after Divine Liturgy. Anyone, regardless of experience, is welcome! See Matthew Hanson or Noah Becker for details.
- SMOC will be offering four scholarships St. Mary's Camp this summer. This is an Orthodox Christian summer camp in Amery, WI. All youth entering grades 3–12 are eligible. Register by April 15th.
- Donations are being accepted for the following items:
 - Buy a chair program—Have you purchased your \$30 dollar chair yet? We have currently raised \$2,700 towards our goal of \$4,000.
 - Pascha Flowers—Every year beautiful flowers are purchased to decorate the Tomb of Christ for Pascha. Your donation of any size for flowers is welcome.
 - Iconostasis Icons—Additional funds are needed to completely fund the six new icons that will be installed by the end of the year.

Thank you for your continued support of SMOC!

Ministry Team:

Our focus this month is supporting House of Hope and the A&A Alexandrina Crisis Pregnancy Center. These two programs support homeless moms and mothers who find themselves in a crisis pregnancy situation. Both organizations provide counseling, support with material goods and referrals to other local agencies. Help us support them this month by filling the laundry baskets with items from their wish lists. (The list of suggested items will be on the Ministry Team table in Herrick Hall.)

Liturgical Schedule

St. Matthew Orthodox Church, Green Bay

♦ Please see full liturgical schedule online at www.smocgb.com

Holy Monday, April 14, 6:00 PM—Matins (Bridegroom Service)
Holy Tuesday, April 15, 6:00 PM—Matins (Bridegroom Service)
Holy Wednesday, April 16, 6:00 PM—Matins (The Last Supper)
Holy Thursday, April 17, 9:30 AM—Vespers Liturgy
(The Last Supper)
Holy Thursday, April 17, 6:00 PM—Matins (The 12 Passion Gospels)
Holy Friday, April 18, 3:30 PM—Vespers
(The Removal from the Cross)
Holy Friday, April 18, 6:00 PM—Matins (The Burial of Christ)
Holy Saturday, April 19, 9:30 AM—Vespers Liturgy
(The Empty Tomb)
Great & Holy Pascha, Saturday Night, April 19, 11:30 PM—
Nocturnes; Procession; Matins; Divine Liturgy
Great & Holy Pascha, Sunday Afternoon, April 20, 3:00 PM—Vespers
(Agape Vespers)
Bright Wednesday, April 23, 6:00 PM—Divine Liturgy
Saturday, April 26, 5:00 PM—Great Vespers
Sunday, April 27, 8:30 AM—Matins; 9:30 AM—Divine Liturgy
Wednesday, April 30, 6:00 PM—Daily Vespers

St. Macrina Chapel, Waupaca

(All services in Waupaca)

Palm Sunday, April 13, 6:00 PM—Matins (Bridegroom Service)
Holy Wednesday, April 16, 6:00 PM—Matins (The Last Supper)
Holy Thursday, April 17, 6:00 PM—Matins (The 12 Passion Gospels)
Sunday, April 20, 3:00 PM—Vespers (Agape Vespers)
Saturday, April 26, 6:00 PM—Great Vespers
Saturday, April 27, 9:30 AM—Hours; 9:50 AM—Typika