

Tone 4 Troparion (*Resurrection*)

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection, they cast away the ancestral curse and elatedly told the apostles:
“Death is overthrown!
Christ God is risen,//
granting the world great mercy!”

Tone 2 Troparion (*Sunday of Orthodoxy*)

We venerate Thy most pure image, O Good One;
and ask forgiveness of our transgressions, O Christ our God.
Of Thine own will Thou wast pleased to ascend the Cross in the flesh and deliver Thy creatures from bondage to the Enemy.
Therefore with thankfulness we cry aloud to Thee:
“Thou hast filled all with joy, O our Savior,//
by coming to save the world.”

Tone 1 Troparion (*Holy 40 Martyrs*)

Through the sufferings which Thy holy Forty Martyrs endured for Thy sake, O Lord,
we beseech Thee, O Lover of ^mankind://
“Heal all of our infirmities!”

Glory... Tone 4 Kontakion (*Resurrection*)

My Savior and Redeemer
as God rose from the tomb and delivered the earth-born from their chains.
He has shattered the gates of hell,
and as Master,//
He has risen on the third day!

Now and Ever... Tone 8 Kontakion (*Sunday of Orthodoxy*)

No one could describe the Word of the Father;
but when He took flesh from thee, O Theotokos, He accepted to be
described,
and restored the fallen image to its former state by uniting it to divine
beauty.//
We confess and proclaim our salvation in words and images.

Church Cleaner
Stevens—week of 3/9 for 3/16

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March 9, 2025
Sunday of Orthodoxy

Hebrews 11:24–26, 11:32–12:2 (Epistle)

Brethren, by faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

John 1:43–51 (Gospel)

At that time, Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote — Jesus of Nazareth, the son of Joseph." And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

SMOC News and Events

- At the conclusion of Divine Liturgy today, we will have an icon procession for the Sunday of Orthodoxy.
- Choir Practice will take place today and on March 23 from 11:45–12:30. All are welcome to join Choir Practice!
- Parish Council will be meeting via Zoom on Tuesday, March 11 at 6:00 pm. If you would like to attend as a guest, please let President, Paul Novak, know at paulnovak11@gmail.com.
- Catechism Classes in preparation for Pascha 2025 have begun! The remaining classes will be held March 16, and March 30.
- Our annual Lenten Retreat will take place on Saturday, March 29, with Fr. Paul Jannakos giving presentations on "Spirituality and Healing" and Prot. Michelle Jannakos doing workshops with our choir.
- We have boxes in the church to collect donations of cleaning items for local people experiencing homelessness and indigency/extreme poverty. Any cleaning items be donated!
- In honor of the Annunciation (Conception) of our Lord on March 25, we will gather items for new mothers and infants throughout the month of March, then donate them to our local crisis pregnancy center, AA Alexandrina, on the west side of Green Bay.

Liturgical Schedule

St. Matthew Orthodox Church, Green Bay

◆ Please see full liturgical schedule online at www.smocgb.com

Wednesday, March 12, 6:00 PM—Presanctified Liturgy
Saturday, March 15, 5:00 PM—Great Vespers
Sunday, March 16, 8:30 AM—Matins; 9:30 AM—Divine Liturgy
(Sunday of Gregory Palamas)
Wednesday, March 19, 6:00 PM—Presanctified Liturgy
Saturday, March 22, 5:00 PM—Great Vespers
Sunday, March 23, 8:30 AM—Matins; 9:30 AM—Divine Liturgy
(Veneration of the Cross)
Tuesday, March 25, 9:30 AM—Vesperal Liturgy
(The Annunciation)
Wednesday, March 26, 6:00 PM—Presanctified Liturgy
Saturday, March 29, 8:45 AM—Hours; 9:00 AM—Divine Liturgy
with Memorial (Lenten Retreat)
Saturday, March 29, **3:00 PM**—Great Vespers (Lenten Retreat)
Sunday, March 30, 8:30 AM—Matins; 9:30 AM—Divine Liturgy
(Sunday of John Climacus)

St. Macrina Chapel, Waupaca

(All services in Waupaca)

Saturday, March 22, 8:30 AM—Matins; 9:30 AM—Divine Liturgy

Holy Transfiguration Chapel, Sister Bay

Saturday, April 5, 9:10 AM—Hours; 9:30 AM—Divine Liturgy

Ministry Team:

Our focus this month is food for local pantries. The pantries have been asking for extra help in keeping their shelves stocked. Let's bless them this month with an abundance of food that will help our neighbors. Please bring in your food donation and leave it in Herrick Hall. Don't forget to check the expiration dates!

Our parish will once again be participating in the 40 Days Walk for Life this spring. Our time slot is 8:00–9:00 am on Tuesdays. Please consider joining us as we peacefully and prayerfully walk and pray for the unborn and their mothers and families. This is a witness for life, not a protest. See Nana, Melissa, or Joy for more information.