

**Tone 7 Troparion (Resurrection)**

By Thy Cross Thou didst destroy death.  
To the thief Thou didst open Paradise.  
For the Myrrhbearers Thou didst change weeping into joy,  
and Thou didst command Thy disciples, O Christ God,  
to proclaim that Thou art risen,//  
granting the world great mercy.

**Tone 8 Troparion (Fathers)**

Thou art most glorious, O Christ our God,  
Who hast established the Holy Fathers as lights on the earth.  
Through them Thou hast guided us to the True Faith.//  
O greatly compassionate One, glory to Thee!

**Tone 3 Troparion (St. Matthew)**

From the tax desk you eagerly followed the call of Christ the master,  
Who of His goodness, revealed Himself on earth to man.  
You appear as a chosen apostle and eloquent proclaimer of the  
Gospel to the universe!  
Wherefore, we revere your honorable memory, O Divinely speaking  
Matthew!  
Pray to the merciful God that He will grant remission of sins to our  
souls.

**Glory... Tone 7 Kontakion (Resurrection)**

The dominion of death can no longer hold men captive,  
for Christ descended, shattering and destroying its powers.  
Hell is bound, while the Prophets rejoice and cry:  
“The Savior has come to those in faith;//  
enter, you faithful, into the Resurrection!”

**Now and Ever... Tone 6 Kontakion (Fathers)**

The Son Who shone forth from the Father  
was ineffably born, two-fold in nature, of a woman.  
Having beheld Him, we do not deny the image of His form,  
but depict it piously and revere it faithfully.  
Thus, keeping the True Faith,//  
the Church venerates the icon of Christ Incarnate.

**St. Matthew Orthodox Church**



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October 13, 2024  
16th Sunday After Pentecost

**2 Corinthians 6:1-10 (Epistle)**

Brethren, we then, as workers together with Him also plead with you not to receive the grace of God in vain. For He says: “In an acceptable time I have heard You, and in the day of salvation I have helped You.” Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**Luke 8:5-15 (Gospel)**

The Lord spoke this parable: “A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold.” When He had said these things He cried, “He who has ears to hear, let him hear!” Then His disciples asked Him, saying, “What does this parable mean?” And He said, “To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that ‘Seeing they may not see, And hearing they may not understand.’ Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

### SMOC News and Events Schedule

- **Bible Study** is meeting every **Tuesday at 10:30 am**.
- **Adult Education class** is meeting every **Wednesday** after Daily Vespers at **6:00 pm**.
- **Elementary and Intermediate Sunday School**. Please remember to allow kids (grades preK-8) to go first in the Communion line. High School discussion group (grades 9-12) is reading through the Acts of the Apostles. The High School students should go in the lunch line first and then meet together over lunch in their upstairs classroom.
- **Saturday, October 19 - Washington Island Retreat:** Russell and Alessandra Rolffs, Orthodox Christians who operate Gathering Ground nonprofit farm on Washington Island, are inviting parishioners from our parish and Ss. Cyril and Methodius parish in Milwaukee to help out **on Saturday, October 19, with pressing apples and putting up deer fencing, from 10 am to 4 pm**. There will be **Vespers served at 3:00 pm** by Fr. Elijah Mueller and Fr. John. Please note the first ferry to the island at 8 am and the last ferry departs the island at 5 pm. There may be some space for overnight guests on Friday night available. **Please let Fr. John know if you are coming!**
- **Choir Practice** will be held on **Sunday, October 20 at noon**. All those interested in singing with the choir are welcome to attend!
- **St. Matthew Dinner** will be held on **Sunday, November 10**. This year we will be having a Pot Luck Dinner. Soon there will be a sign-up in Herrick Hall for you to indicate what dish you can bring, so we can have a well-rounded menu (meat/main dish, side dish, dessert, beverages)! Volunteers will be needed to help with set-up on Saturday, November 9 at 2:00 pm. And, as always, volunteers will be needed to help with clean-up. If you have any other questions, please check with Dorothy Olson or Katherine Wieland.
- **White dinner-size Chinet paper plates are needed for the St. Matthew Dinner**. If you can provide these, please let Dorothy Olson know! All other paper products and items for the tables are already collected.

Church Cleaner.....

**Zdrale - week of 10/13 for 10/20/24**

### Liturgical Schedule

#### St. Matthew Orthodox Church, Green Bay

◆ Please see full Liturgical Schedule online at [www.smocgb.com](http://www.smocgb.com)

Wednesday, October 16, 6:00 PM Daily Vespers

Saturday, October 19, 5:00 PM Great Vespers

Sunday, October 20, 8:30 AM Matins & 9:30 AM Divine Liturgy

Wednesday, October 23, 6:00 PM Daily Vespers

Saturday, October 26, 5:00 PM Great Vespers

Sunday, October 27, 8:30 AM Matins & 9:30 AM Divine Liturgy

Wednesday, October 30, 6:00 PM Daily Vespers

### Liturgical Schedule

#### St. Macrina Chapel, Waupaca

Saturday, November 9, 9:10 Hours & 9:30 AM Divine Liturgy

(in Waupaca)

Saturday, November 23, 6:00 PM Great Vespers (in Waupaca)

Sunday, November 24, 9:30 Hours & 9:50 AM Typica (in Waupaca)

### Liturgical Schedule

#### Holy Transfiguration Chapel, Sister Bay

**Saturday, November 23, 9:10 Hours & 9:30 AM Divine Liturgy**

(in Sister Bay)

### Your Ministry Team.....Keeping you in the Loop!

This month we are asking you to participate in an act of benevolence. Please consider an act of kindness and give a gift of any size to our Benevolence Fund. Your benevolent act of kindness will stay right here in our church family and / or community. Cash or a check made out to St. Matthew with "Benevolence Fund" noted will be greatly appreciated and can be given to Tom Julian, our Church Treasurer.

**October 1 - 29, Prayer for Victims of Abortion:** As part of our parish's participation in "40 Days for Life", local peaceful prayers for those who have been involved in abortion, a group of parishioners will be praying every Tuesday from October 1st - 29th at 8:00 - 9:00 am on Oneida St in Ashwaubenon. For more info. about participating speak to Mary P.