

Tone 5 Troparion (*Resurrection*)
Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Tone 3 Troparion (*St. Matthew*)
From the tax desk you eagerly followed the call of Christ the master,
Who of His goodness, revealed Himself on earth to man.
You appear as a chosen apostle and eloquent proclaimer of the Gospel
to the universe!
Wherefore, we revere your honorable memory, O Divinely speaking
Matthew//
Pray to the merciful God that He will grant remission of sins to our souls.

Glory... Tone 4 Kontakion (*Pentecostarion*)
I come to Thee, O Christ, blind from birth in my spiritual eyes,
and call to Thee in repentance://
“Thou art the most radiant Light of those in darkness.”

Now and Ever... Tone 8 Kontakion (*Pascha*)
Thou didst descend into the tomb, O Immortal,
Thou didst destroy the power of death.
In victory didst Thou arise, O Christ God,
proclaiming, “Rejoice!” to the Myrrhbearing Women,//
granting peace to Thine Apostles, and bestowing Resurrection on the
fallen.

Church Cleaner
BECKER—week of 5/17 for 5/24

St. Matthew Orthodox Church

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May 17, 2026

Sunday of the Blind Man

Acts 16:16–34 (Epistle)

In those days, it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.” And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of Jesus Christ to come out of her.” And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, “These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe.” Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone’s chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, “Do yourself no harm, for we are all here.” Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, “Sirs, what must I do to be saved?” So they said, “Believe on the Lord Jesus Christ, and you will be saved, you and your household.” →

Acts 16:16–34, cont'd

Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

SMOC News and Events

- The May Parish Council meeting will occur in-person today. We will meet upstairs at noon. All are welcome to attend!
- Our parish helps provide bagged lunches for St. John's shelters in the summer months. We will gather in Herrick Hall at 9:15 am this Friday, May 22nd, to assemble them. Donations to cover costs are also welcome! There is no sign-up sheet for this; just come if you are available to help!
- There will be a Women's Group Potluck Lunch and Discussion at the parish this Saturday, May 23rd, at noon.
- We will have a planning meeting for the Fall Festival next Sunday, May 24th, at noon.
- Registration for our annual Vacation Church School, taking place June 24–26, is now open! The flyer with the registration information was in yesterday's email and is on the bulletin board.
- Melissa A. will be hosting a class on baking Prosfhora (the bread used for the Eucharist) on Wednesday, June 3rd. The class will be at St. Matthew's, from 9:30am–12:30pm. Anyone interested in learning how to bake Prosfhora is welcome to attend!
- We will have our next Men's Group Potluck and Discussion on Saturday, June 6th, from 12:30–2:30 pm.

Liturgical Schedule

St. Matthew Orthodox Church, Green Bay

◆ Please see full liturgical schedule online at www.smocgb.com

Wednesday, May 20, 6:00 PM—Great Vespers

Thursday, May 21, 9:10 AM—Hours; 9:30 AM—Divine Liturgy (Ascension)

Saturday, May 23, 5:00 PM—Great Vespers

Sunday, May 24, 8:30 AM—Matins, 9:30 AM—Divine Liturgy

Wednesday, May 27, 6:00 PM—Daily Vespers

Saturday, May 30, 5:00 PM—Great Vespers (Pentecost)

Sunday, May 31, 8:30 AM—Matins, 9:30 AM—Divine Liturgy (Pentecost)

Wednesday, June 3, 6:00 PM—Daily Vespers

Saturday, June 6, 5:00 PM—Great Vespers

Sunday, June 7, 8:45 AM—Reception of Converts; 9:30 AM—Divine Liturgy (All Saints)

Wednesday, June 10, 6:00 PM—Daily Vespers

Saturday, June 13, 5:00 PM—Great Vespers

Sunday, June 14, 8:30 AM—Matins, 9:30 AM—Divine Liturgy (All Saints of North America)

St. Macrina Chapel, Waupaca

(All services in Waupaca)

Saturday, May 23, 6:00 PM—Great Vespers

Sunday, May 24, 9:30 AM—Hours; 9:50 AM—Typika

Saturday, June 20, 6:00 PM—Great Vespers

Sunday, June 21, 9:30 AM—Hours; 9:50 AM—Typika

Saturday, June 27, 9:10 AM—Hours; 9:30 AM—Divine Liturgy

Ministry Team:

In May, give to Missions! Our parish has committed regular support to OCMC, which sends Orthodox missionaries on international missions to spread the Gospel.